

N MOORE, F
 on Record
 the Boston Recorder
 AND THE QUAKERS
 two or three plain
 of which, I app
 our fathers from t
 They are the follo
 farm or tract of la
 he joint tenants w
 at their pleasure,
 any christian principl
 in a former comm
 nate colonists had
 land both of the ar
 the Indians. The w
 They had clearl
 from it; especial
 ough on either side
 grants might repe
 they had a right to
 they preferred, such
 them in their vie
 freedom. They c
 coming in of the
 ne of being disorg
 the Quakers. T
 derstand on their b
 neeness was an instr
 law of the colony.
 they incurred the
 were punished.
 vious truth is, that
 to carry religious t
 as to revive them
 and reason, but by
 to, overthrow
 the Quakers. If th
 any words their desig
 congregational worship
 fir first acts were the
 in the churches of
 the Smith of Salem
 the ordination of M
 t, "What you are g
 God is putting de
 prison by order of th
 was also tried and
 n, Hampton, Newber
 disorderly behavior
 coming into the
 ing to the minister i
 ng, declaring their
 abomination to the
 a of the peace, wa
 by the authority of
 vicular magistrates.
 Wilson, and at Cambr
 n, went crying thro
 the Lord was coming
 to plead with them.
 at into the meeting
 couple of glass be
 before the congreg
 Thus will the Lord b
 Hatch, Min., Vol. 1.
 our boasted superior
 igitous toleration, it
 ushers were to do
 ey would be made i
 the law. The common
 things, and have b
 our churches, and find
 s among us, excite
 raised the cry of per
 perhaps, a century ha
 perked in the principles
 as to insert in the
 newspapers, &c., a
 pretty clever sort of
 of religion to
 and the poor ineffici
 ally real friends of libe
 of their churches
 owing them; our G
 Quakers; and our fact
 on-converts. But the
 them both, since relig
 then born even in th
 or divines."
 vious principle of
 it the friends of freed
 possibly if they can
 to remove out of the
 freedom.
 ers in the days of
 to the rights of comm
 order of society, an
 of every kind. They
 be magistrates.
 as proposed by the co
 the first company that
 and contemptuous
 reason assigned for co
 As the governor w
 tic worship on the L
 nion, several gentleme
 Mary Prince called to
 the prison, railing at
 "We unto thee, the
 and denouncing the j
 him. Not content with
 w to the governor and
 with opprobrious sta
 at her twice from the
 and took much pain
 from each extrane
 ministers were present,
 ciation and tenderness
 of her conduct; to w
 ground railings, rep
 dings, decayers of the
 the seed of the serpen
 tent, and the like. The
 of punishment again
 and, I, p. 161. The abo
 as the ravings of a lo
 was in fact the ravings
 In this a part, and of
 religion, to appear the
 and of other indocile
 prisoners." "Edw
 n," "went through the
 as she came into the
 was well whipped."